

**CITY OF UNALASKA
UNALASKA, ALASKA
SPECIAL MEETING
WEDNESDAY, SEPTEMBER 9, 2015, 6:00 P.M.
UNALASKA CITY HALL COUNCIL CHAMBERS
AGENDA**

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
RECOGNITION OF VISITORS
ADDITIONS TO AGENDA
MINUTES:
FINANCIAL REPORT:
BOARD/COMMISSION REPORTS:
AWARDS/PRESENTATIONS:
MANAGER'S REPORT
COMMUNITY INPUT/ANNOUNCEMENTS
PUBLIC INPUT ON AGENDA ITEMS

NEW BUSINESS

1. **RESOLUTION 2015-60**: IDENTIFYING THE CITY OF UNALASKA'S FEDERAL FUNDING PRIORITIES FOR FISCAL YEAR 2017 AS UNALASKA BAY ENTRANCE CHANNEL DREDGING, OCS REVENUE SHARING, UNALASKA MARINE CENTER POSITIONS 3 AND 4 DEMOLITION AND RENOVATIONS, LIQUID NATURAL GAS DEMONSTRATION PROJECT AND CAPTAINS BAY ROAD IMPROVEMENTS
2. **RESOLUTION 2015-61**: AUTHORIZING THE MAYOR TO SIGN AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE CITY OF UNALASKA AND DONALD L. MOORE APPOINTING DONALD L. MOORE TO CONTINUE TO SERVE AS INTERIM CITY MANAGER
3. **MAYOR/COUNCIL TRAVEL**: ALASKA MUNICIPAL LEAGUE – ANCHORAGE, NOVEMBER 18-20, 2015. ARCTIC CIRCLE – REYKJAVIK, ICELAND, OCTOBER 16-18, 2015.

COUNCIL DIRECTIVES TO MANAGER

COMMUNITY INPUT
ANNOUNCEMENTS
ADJOURNMENT